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# Fay Sharpe

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Date	March 2, 2006	Total Pages: 13
To:	U.S. Patent and Trademark Office	
Attn.:	Examiner A. Q. Choudhury, Art Unit 2145	
Facsimile No.:	571-273-8300	
From:	John S. Zanghi, Esq.	
Re:	Applicant: Graham H. Thompson Title: COMMUNICATION SYSTEM ARCHITECTURE FOR VOICE FIRST COLLABORATION Serial No. 09/740,221; Filed December 19, 2000 Our Ref.: PERY 2 00001	

## COMMENTS

Attachment: Amendment, Amendment Transmittal

The documents accompanying this facsimile transmission include information from the firm of Fay Sharpe Fagan Minnich & McKee, LLP that might be legally privileged and/or confidential. The information is intended for the use of only the individual or entity named on this cover sheet. If you are not the intended recipient, any disclosure, copying, or distribution of these documents, or the taking of any action based on the contents of this transmission, is prohibited. If you have received this transmission in error, these documents should be returned to this firm as soon as possible, and we ask that you notify us immediately by telephone so we can arrange for their return to us without cost to you.

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Attorney Docket No.: PERY 2 00001

## AMENDMENT TRANSMITTAL LETTER

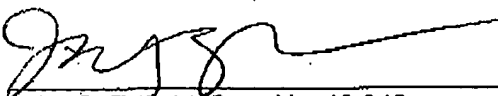
Ser. No.: 09/740,221	Filed: December 19, 2000	Examiner: A. Q. Choudhury
Art Unit: 2145	Title: COMMUNICATION SYSTEM ARCHITECTURE FOR VOICE FIRST COLLABORATION	

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	28	Minus	30	0	X \$50	\$0.00
Indep. Claims	8	Minus	8	0	X \$200	\$0.00
TOTAL					=	\$0.00
<input checked="" type="checkbox"/>	No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308.					
<input type="checkbox"/>	Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card. The appropriate form PTO-2038 is enclosed for this purpose. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308.					
<input type="checkbox"/>	Applicant(s) hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a month extension of time to respond to the outstanding Office Action.					

Respectfully submitted,

FAY, SHARPE, FAGAN,  
MINNICH & MCKEE, LLP


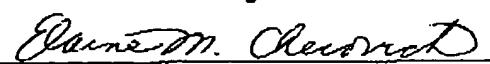
John S. Zanghi, Reg. No. 48,843  
1100 Superior Avenue, Seventh Floor  
Cleveland, OH 44114-2579  
216-861-5582

Date

3/2/06

## CERTIFICATE OF MAILING OR TRANSMISSION

- I certify that this Amendment Transmittal Letter and accompanying documents are being
- ☐ deposited with the United States Postal Service as First Class mail under 37 C.F.R. § 1.8, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
- ☒ transmitted via facsimile under 37 C.F.R. § 1.8 on the date indicated below.
- ☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Express Mail Label No.:	Signature 
Date 3-2-06	Printed Name Elaine M. Checovich

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PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S) : Graham H. Thompson  
TITLE : COMMUNICATION SYSTEM  
ARCHITECTURE FOR VOICE  
FIRST COLLABORATION  
APPLICATION NO. : 09/740,221  
FILED : December 19, 2000  
CONFIRMATION NO. : 4476  
EXAMINER : A. Q. Choudhury  
ART UNIT : 2145  
LAST OFFICE ACTION : December 2, 2005  
ATTORNEY DOCKET NO. : PERY 2 00001  
Cleveland, OH 44114  
March 2, 2006

**AMENDMENT**

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed December 2, 2005, on the above-referenced patent application, Applicant(s) respectfully request reconsideration of the application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.